## "Love Lifted Me Recovery Ministries"

## Favorite Proverbs Bible Study - Part 2 Proverbs 31:1-7 Lesson #15

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

1-2	The words of King Lemu And what, son of my wor				at, my son?
	• Proverbs 4:3-5				one in
	the sight of my				
	rotain my words:	, He (	also laugili ille, ali	iu saiu iu iiie. L	Cot
	retain my words;!	IIIy	,,	torgot por turn	Gel
	words of my mouth.		! Do not	lorget, nor turn	away irom ine
	nition: "The words of King	_	<u> </u>		•
	Judah, so it is thought that th				
	d him. In Hebrew, Lemuel				
	sheba, whose first son die				•
	s Scripture tells us, Solomon	, ,		• •	
	d him very much. In verses				
	in life, Solomon did not ob	pey or heed her wa	ı <b>rnings</b> , but turned	d away from Goo	d because of
his d	esire for many women.				
	•II Samuel 12:13-14 & 24 against th	· "Then	said to	Nathan, 'I have	
	has your s	sin; you shall not	Howe	/er, because	this
	you have _ Lord to	gr	eat	to the er	nemies of the
	Lord to	, the a	lso who is	to you sha	all surely
		4) "Then David			
	went in to her and lay with			I he called his na	ame
	<i>F</i>	And the Lord	him."		
moth	nition: "Son of my womb? er, made a VOW to dedicated and dedicated Solomon to	te her son to the Le the Lord when he w	ord, it is believed as born.	that Bathsheba	also made a
	•I Samuel 1:11 "The				
	indeed look on the afflictio				
	maidservant, but will give	oll the			_, trieri i wiii
	him to the _	all the _	011118		
3	Do NOT give your streng	<b>ith to women</b> , nor y	our ways to <b>that</b> y	which DESTRO	YS KINGS.
	<ul><li>Proverbs 6:23-29</li></ul>	"For the	is	s a,	, and the law is
	; rep	roofs of instruction	are the way of	; to	you
	from the		, from the flatte	ering tongue of a	seductress.
	from the Do let her	after her		in your	; nor
	let her	you with her ey	elids. For by me	ans of a	a
	man is reduced to a	a crust of bread; and	d an	will	upon
	his precious	Can a man	ı take	to his bosom,	and his

	be	?	So is he who goe	s in to his ne	ighbor's	; whoever
	touches her shall		be	"	_	
Definition:	"Can a man take FIF	RE to	his bosom, and	his clothes	not be BURN	IED?" - This is
	ARNING of the CONSE		-			
	ire and hug it close to y				•	_
,	ering the consequences		•		•	•
	<b>p corruption</b> , which is					
	disease, and even ear					
flesh, and th	nat which is born of the	Spir	t is spirit" (John 3:	6). Some C	hristians think	k they can live any
	y want to, <b>continually</b> s					
	belong to Jesus Christ,					
	sin and living in the fles		•	•		
	difficult. Jesus did no	•		•		
-	n ABUNDANT LIFE he		`	,	•	
	ntinue to wallow in sin a					•
	ne seeds are seeds of <b>a</b> Y is ANY sexual activity			•	•	
•	d fear, bitterness and					, .
•	form of disease, earl	_	•		_	
	ntionships, dysfunctio	-		•	aon do piloon	· ···· como cucco,
•Pro	verbs 6:32 "Who	ever	commits		with a woma	an lacks
unde	rstanding; he who does	s so		_ his own	_ 	"
	_					
	"To keep you from t				_	
	ESS" - To SEDUCE n					
•	omeone to engage in S		_			
	someone. A SEDUCE			•		
	here are plenty of men					
	o his SON, so that is voverbs 7:5-18 "That					r man a man.
						ords For at the
wind	an, from theow of my house I looke	d thr	ough my lattice, ar	nd saw amon	_ with here we	
	eived among the					
	, pa	ssing	along the street r	near	corner; and h	ne took the
	to her		in the twili	ght, in the ev	ening, in the b	black and dark
night	. And there a					
heart	t. She was loud and _			her feet woul	d not stay at h	nome. At times
she v	was outside, at times in	the	open square,		at every corn	ier. So she
<del></del>	him and _		him; \	with an impud	dent face she	said to him,'l
	peace offerings with m					
	ently to seek your face,					
color	ed coverings of Egyptia	an IIr	ien. I nave		_ my	with myrrn, aloes
and (	cinnamon. Come, let u	มร่าน สะเนน	KE OUL IIII OI	until		, iet us
	ourselves	vvilí	·			

clothes not be \_\_\_\_\_? Can one walk on \_\_\_\_\_ coals, and his feet not

**Definition:** "Do NOT LUST after her beauty in your HEART" – Here we see in the Old Testament almost the same thing that Jesus taught in the Sermon on the Mount. Jesus said that the thought in your mind or heart was just as bad as the actual deed - attitude sins are just as bad as the

"You have heard that it was said to those of old, 'You shall not commit,' but I say to you that whoever at a to
Definition: "That which DESTROYS KINGS" – God gave Solomon great WISDOM, but later In Solomon's life, he turned away from God and nearly destroyed his own life. He did REPENT later and return to the Lord, but only by the grace of God was he not completely destroyed by his idolatry and disobeying God by marrying MANY foreign women. Solomon chose by his own free will to exceed the limits of the great wisdom that God gave him, in order to experience the harsh, painful side of life first hand. Although Solomon did come back to the Lord late in life, he regretted his many years of disobedience, and tries to warn us not to do what he did. In Ecclesiastes 12:1 & 13 he says, "Remember also your Creator in the days of your YOUTH, before the evil days come and he years draw near when you will say, 'I have no delight in them.'" "The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person."  I Kings 11:1-4 "Now King loved many women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the had said to the sons of Israel, 'You shall associate with them, neither shall they associate with you, for will surely your away after their gods.' Solomon held fast to these in And he had seven hundred away away after their gods.' Solomon held fast to these in away after other gods; and his wives his turned his away after other gods; and his wives his turned his away after other gods; and his wives his father had been."  I Kings 11:6 "Solomon did what was in the sight of the many, he cause his mass turned away from the Lord, the God of Israel, who had appeared to
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1-7 It is not for kings, O Lemuel, it is not for KINGS to drink WINE, nor for princes
INTOXICATING DRINK; lest they drink and FORGET the LAW, and pervert the JUSTICE of
all the AFFLICTED. <b>Give STRONG DRINK to him who is perishing</b> , and WINE to those
who are bitter of heart. Let him drink and forget his poverty, and remember his MISERY no
more.
•Ecclesiastes 10:17
is the son of nobles, and your feast at the proper time
is the son of nobles, and your feast at the proper time – for strength and for"
101 Strongth and
Definition: "It is not for KINGS to drink WINE, nor for princes INTOXICATING DRINK" - For

**Definition:** "It is not for KINGS to drink WINE, nor for princes INTOXICATING DRINK" – For an actual king or prince of a country, to drink too much and become drunken, it would mean he could not rule his country well. When David was king of Israel, in I Samuel 18:14 it says, "And David behaved himself wisely in all his ways; and the Lord was with him." This means David didn't just fly off the handle and react to circumstances and people by his raw emotions, or in anger, but he weighed the circumstances and situations, and acted according to God's word and wisdom. In other

words, he made good choices before he acted, and it caused people to respect him. He couldn't have done that if he was DRUNK or intoxicated in any way! We don't make good choices or act WISELY when under the influence of alcohol or any other intoxicating substance! In the book of Revelation, it tells us that WE, as believers in Jesus Christ, are made KINGS in God's kingdom, so this warning applies to EVERY Christian.

\*Pevalation 5:9-10 "And they sand a new song, saving: 'You are worthy to take the scroll,

	and to open its so	ais: for you	were siain.	anu nave		us to	DV
	Your	out of	everv tribe a	and tongue and	people and	nation, and ha	ve
	us _		and priests	to our	; and we sha	all	on the
	earth.'"		•				
	•I Samuel 18:14	"And _		behaved him	nself	in al	l his ways;
	and the Lord was						
	●I Samuel 18:5	"And _		went out whi	thersoever S	Saul sent him, a	and
	behaved himself				er the men of	f war, and he w	as as
		in the sight of	of all the peo	ple"			
mean they l	ition: "Give STF s going to HELL. had might as well t, there is NO situa	If a persor	n has <b>REJE(</b> <b>IK,</b> but for <b>th</b>	CTED Christ and one of the contract of the con	nd is going have ETEF	to hell anyway	y, then
	•Ephesians 5:17	<b>7-18</b> "Th	herefore do	not be	, bı	ut	
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		_ with wine, i <sub>-</sub> ."	n which is di	ssipation; but b	)e	with the	
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WAS	ition: "DISSIPA' FEFUL, aimless liven earth. ●Isaiah 5:11	" TION"& "UN ving, "extrava  "	I <b>WISE"</b> — Disagant <b>pursu</b> i	issipation; but besipation means it of pleasure"; who rise early in; who	s "to use up , which is <b>NC</b> the morning un	foolishly", bein DT WISE use o g, that they may ntil night, till	g f our time <sup>,</sup> follow
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**Definition:** "Filled with the Spirit" — Paul contrasts BEING DRUNK with BEING FILLED with the Spirit. INSTEAD of being drunk, which is to be "UNDER the INFLUENCE" of alcohol (or some other substance), we are to be "UNDER the INFLUENCE", or CONTROLLED BY the Holy Spirit. In other Scriptures, it is also called "walking in the Spirit", "letting the word of Christ dwell in you", and "putting on the Lord Jesus Christ." This is NOT a ONE-TIME experience, but a continuous YIELDING of ourselves to the Holy Spirit's control in our lives. The literal translation of the Greek is

"keep being filled" with the Spirit.